

JEFFERSON COUNTY LOCAL EMERGENCY PLANNING COMMITTEE (LEPC)

COMMITTEE MEMBERS: ALEX BROOKS, BRUCE DEGNER (Chair), REP. JOAN FITZGERALD, DAVE FLOWERS, TRACY HAMEAU (Coordinator of Information), SHANE HART, SEAN HEASLIP, KEITH HROBSKY, CAPTAIN MATT KANTERS, KERRY KNESSET, TYLER KUBICEK, SAMANTHA LAMURO (Co-Chair), SHERIFF TRAVIS MAZE, ELIZABETH MCGEARY, TRACY NEUHAUSER, MICHAEL STEPHENS, ANGELA SWINEHART, NICK THOMPSON, FIRE CHIEF RON WEGNER, MATT ZANGL

May 20, 2026 at 1:00 p.m.

Emergency Management Office
Emergency Operations Center (EOC)
107 E. Washington St
Jefferson WI 53549

[Join the meeting now](#)

Meeting ID: 294 738 472 238 95

Passcode: n2fM3eB9

1. Call to Order
2. Roll Call (establish a quorum)
3. Certification of Compliance with the Open Meetings Law
4. Review of the Agenda
5. Public Comment: (Members of the public who wish to address the committee on specific agenda items must register their request at this time) – Limited to two minutes.
6. Discussion and Approval of the February 18, 2026, meeting minutes
7. Communications
8. Spill Report Updates
9. Fire Department updates from Chief Ron Wegner (*President - Division 118*)
10. Sale of Mass Casualty Truck
11. Off- Site Plan updates
12. Tracy H., Wisconsin Capital Meetings 4/28/2026
13. Subcommittee Report Out
 - a. Tier II Review Committee
 - b. Off-Site Plan Committee
14. Update on Hazmat Team
 - a. Review of Agreement with Dodge County
15. Training & Conferences
 - a. Scholarships
 - b. IAEM
 - c. WEMA
 - d. Local Government Leadership Academy 2026
 - e. Pipeline Training
 - f. Emergency Management Exercise Summary
17. Future Agenda items.
18. Set Time/Date of next meeting – August 19, 2026, at 1:00 pm

NEW LINK: <https://url.us.mimecastprotect.com/s/1w5VCXDPrsrnlwG6U6fmUWd8Th?domain=epa.gov>

A quorum of any Jefferson County Committee, Board, Commission, or other body, including the Jefferson County Board of Supervisors may be present at this meeting.

Individuals requiring special accommodations for attendance at this meeting should contact the County Administrator 24 hours prior to the meeting at (920) 674-7101 so appropriate arrangements can be made.